



**Hot Springs Classic**  
**April 6<sup>th</sup> thru April 8<sup>th</sup>, 2017**  
**Garvin Gardens Show Saturday April 8th**  
**ATTENDEE REGISTRATION**



**REGISTRATIONS MUST BE RECEIVED BY March 25, 2017**

Last name: \_\_\_\_\_ First: \_\_\_\_\_

Additional Attendees: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Day Phone: ( ) \_\_\_\_\_ Eve. Phone: ( ) \_\_\_\_\_

Cell: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Prefer contact by: E-mail \_\_\_ Fax \_\_\_ Mail \_\_\_

**Participation Registration Fees:**

Heartland & ACBS Members 18 & Older- ACBS # \_\_\_\_\_ \$25 x 1 = \$25

Additional attendees registered with ACBS member: (No Charge)

**Thursday April 6<sup>th</sup>, 6:00 pm, Sam's Pizza** Plan to attend: Yes \_\_\_\_\_ No \_\_\_\_\_  
 401 Burchwood Bay Road, Hot Springs, AR  
 (Participants pay for their dinner at the venue.) If attending, number in party \_\_\_\_\_

**Friday April 7<sup>th</sup>, 8:30 am, Depart from TBD to Thompson's for coffee and pastries**  
 Plan to attend: Yes \_\_\_\_\_ No \_\_\_\_\_  
 If attending, number in party \_\_\_\_\_

**Lunch at 1:00 pm, Fisherman's Wharf** Plan to attend: Yes \_\_\_\_\_ No \_\_\_\_\_  
 5101 Central Ave, Hot Springs, AR  
 (Participants pay for their lunches at the venue.) If attending, number in party \_\_\_\_\_

**Dinner at 6:30 pm, Habachi Sushi Buffet** Plan to attend: Yes \_\_\_\_\_ No \_\_\_\_\_  
 4324 Central Ave, Hot Springs, AR  
 (Participants pay for their dinner at the venue.) If attending, number in party \_\_\_\_\_

**Saturday April 8<sup>th</sup>, 9:00 am, Depart from TBD to Garvin Gardens – Show time 10:00am to 4:00pm**  
 Plan to attend: Yes \_\_\_\_\_ No \_\_\_\_\_

**Lunch provided at dock by Quarters Café – Choose from the options below:**

All sandwiches are served on toasted French bread with steak cut French fries and are dressed with shredded lettuce, tomato, and pickle slices with Swiss cheese

Muffaletta - Ham, salami, and pastrami piled high topped with melted Swiss cheese and olive salad. Full \$16.99 Quantity \_\_\_\_\_ x \$16.99 = \$ \_\_\_\_\_  
 Half \$ 9.99 Quantity \_\_\_\_\_ x \$ 9.99= \$ \_\_\_\_\_

The Quarter's PO'BOY with Shrimp Quantity \_\_\_\_\_ x \$11.99 = \$ \_\_\_\_\_  
 The Quarter's PO'BOY with Catfish Quantity \_\_\_\_\_ x \$11.99 = \$ \_\_\_\_\_

The Quarter's Grilled Chicken your choice of cheese Quantity \_\_\_\_\_ x \$ 8.59 = \$ \_\_\_\_\_

**Dinner at 6:00 pm to 9:00 pm, Josie's** Plan to attend: Yes \_\_\_\_\_ No \_\_\_\_\_  
 5361 Central Ave, Hot Springs, AR  
 (Participants pay for their dinner at the venue.) If attending, number in party \_\_\_\_\_

**Completed Registration Form MUST BE RECEIVED BY MARCH 25th** Total Enclosed \$ \_\_\_\_\_

**Make checks payable to Heartland Classics**

**Send to:** Mike Langhorne, P.O. Box 20943, Hot Springs, AR 71903

For additional information or questions contact: Mike Langhorne 501-318-7666

**IF YOU ARE ENTERING A BOAT OR MOTOR IN THE SHOW YOU MUST COMPLETE THIS PAGE**

**Garvin Gardens Show April 8th  
Boat Show Registration**

Skipper (Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_

**Boat Information:** *If registering more than 1 boat please copy this sheet and complete one for each boat.*

Year \_\_\_\_\_ Manufacturer \_\_\_\_\_ Model \_\_\_\_\_ Length \_\_\_\_\_

Name of Boat \_\_\_\_\_ Boat Material \_\_\_\_\_ Engine Make \_\_\_\_\_

Cylinders \_\_\_\_\_ HP \_\_\_\_\_.

Boat to be displayed: In Water? \_\_\_\_\_ On Trailer? \_\_\_\_\_

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**Outboard Motor Information:** *If registering more than 3 motors copy this sheet and complete for each motor.*

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_\_ or on Boat \_\_\_\_\_

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_\_ or on Boat \_\_\_\_\_

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_\_ or on Boat \_\_\_\_\_

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**Damage Waiver and Indemnification Agreement**

This statement certifies that I am the owner of the above listed boat. I am entering it in the 2017, Garvin Gardens Boat Show hosted by Heartland Classic Chapter of ACBS. This event takes place at Garvin Gardens docks and parking lot in Hot Springs AR on April 8, 2017. This waiver also applies to any activities during the event period of April 6<sup>th</sup> through April 8<sup>th</sup>, 2017.

Further, I certify that I currently have effective insurance to cover any damage to my boat and to cover my liability for any damages to others, or their property from any use of my boat during this event.

I hold free and harmless the officers and volunteers of the Antique and Classic Boat Society Inc., the Heartland Classics Chapter members, officers and directors, and the owners and staff of Garvin Gardens and any sponsors or advertisers from any and all actions, claims, liabilities assertion of liability which in any manner arises or be alleged to arise from and all activities connected directly or indirectly with the boat show listed above.

Signature \_\_\_\_\_ ACBS # \_\_\_\_\_ Date \_\_\_\_\_

**THIS FORM MUST BE SIGNED & REGISTRATION COMPLETED PRIOR TO BRINGING A BOAT OR MOTORS INTO THE DOCKS OR SHOW AREA**