



**17th Annual Grand Lake  
Mahogany & Chrome Classic Boat Festival  
Arrowhead Yacht Club · Grand Lake, OK  
September 30 through October 3, 2010**



**ATTENDEE REGISTRATION**

Note: Please return registration on or before September 17, 2010 so we can get an accurate head count.

Last name: \_\_\_\_\_ First: \_\_\_\_\_

Additional Attendees: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Day Phone: ( ) \_\_\_\_\_ Eve. Phone: ( ) \_\_\_\_\_

Cell: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Prefer contact by: E-mail \_\_\_ Fax \_\_\_ Mail \_\_\_

**Registration Fees:**

Heartland & ACBS Members 18 & Older (Under 16 – No Charge) \$20 ea X \_\_\_\_\_ = \$ \_\_\_\_\_  
(Thursday, Friday, Saturday & Sunday Events)

Boat Registration Fee (Complete Registration Form)  
First Boat Fee \$20 ea X \_\_\_\_\_ = \$ \_\_\_\_\_  
Additional Boat Fee \$10 ea X \_\_\_\_\_ = \$ \_\_\_\_\_

Outboard Motor Registration Fee (Complete Registration Form) \$10 ea X \_\_\_\_\_ = \$ \_\_\_\_\_  
First 2 Motors \$10 ea Any Additional Motors No Charge

Show T-Shirts:  
Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ \$20 ea X \_\_\_\_\_ = \$ \_\_\_\_\_  
(View at [www.heartland-classics.org](http://www.heartland-classics.org)) XX-Large \_\_\_\_\_ \$23 ea X \_\_\_\_\_ = \$ \_\_\_\_\_

**Thursday September 30th**

Social Hour & Dinner (Participants pay restaurant) Number Attending \_\_\_\_\_

**Friday October 1st**

Lake Cruise to Royal Bay Marina Use your boat? Y\_\_\_ N\_\_\_ Allow passengers Y\_\_\_ N\_\_\_  
(See itinerary for cruise details.) Or will you need a ride? Y\_\_\_ N\_\_\_ Number \_\_\_\_\_  
Social Hour/Dinner at Royal Bay Yacht Club \$15 ea X \_\_\_\_\_ = \$ \_\_\_\_\_

**Saturday October 2nd**

Breakfast Buffet at Arrowhead Yacht Club \$ 9 ea X \_\_\_\_\_ = \$ \_\_\_\_\_  
Social Hour at Cherokee Yacht Club (Participants pay Cherokee) Number Attending \_\_\_\_\_  
Evening Banquet and Awards presentation at Cherokee Yacht Club \$35 ea X \_\_\_\_\_ = \$ \_\_\_\_\_

**Sunday October 3rd**

Lake Cruise and cookout at Hammerhead Marina's Sharky's \$12 ea X \_\_\_\_\_ = \$ \_\_\_\_\_

(Please make check payable to **Heartland Classics**) **Total Registration Fees Enclosed** \$ \_\_\_\_\_

Return completed forms and payment to:  
Darren Arnold  
7401 S. 93<sup>rd</sup> E. Ave.  
Tulsa, Ok. 74133

For additional show information or questions contact:  
Darren Arnold - Show Chairman  
918-307-1729 H or 918-639-8279 Cell  
[darren.arnold@cox.net](mailto:darren.arnold@cox.net)

**IF YOU ARE ENTERING A BOAT OR MOTOR IN THE SHOW, OR USING A BOAT FOR ACTIVITIES,  
YOU MUST COMPLETE BOTH SIDES OF THE REGISTRATION FORM**

# 17<sup>th</sup> Annual Grand Lake Mahogany & Chrome Classic Boat Festival Boat Show Registration

Skipper (Last Name) \_\_\_\_\_ (First Name) \_\_\_\_\_

**Boat Information:** *If registering more than 1 boat please copy this sheet and complete one for each boat.*

Year \_\_\_\_\_ Manufacturer \_\_\_\_\_ Model \_\_\_\_\_ Length \_\_\_\_\_

Name of Boat \_\_\_\_\_ Boat Material \_\_\_\_\_ Engine Make \_\_\_\_\_

Cylinders \_\_\_\_\_ HP \_\_\_\_\_. Boat to be displayed: In Water? \_\_\_\_ On Trailer? \_\_\_\_

**Judge my boat:** Yes \_\_\_\_\_ No \_\_\_\_\_ **Judge my boat for Safety Award:** Yes \_\_\_\_\_ No \_\_\_\_\_

**Best Preserved Most Original:** Yes \_\_\_\_ No \_\_\_\_ if yes, attach information to document originality.

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**Outboard Motor Information:** *If registering more than 5 motors copy this sheet and complete for each motor.*

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_ or on Boat \_\_\_\_

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_ or on Boat \_\_\_\_

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_ or on Boat \_\_\_\_

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_ or on Boat \_\_\_\_

Mfg \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ HP \_\_\_\_\_ Display \_\_\_\_ or on Boat \_\_\_\_

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**Classifications:** Historic built before 1919, Antique 1919 – 1942. Classic 1943 -1968 all materials. Non Wood to 1975. Production Contemporary Wood 1969 to present. Custom Contemporary modified one-of-a-kind wood 1969 to present. Utilities have motor box. Runabout motors are covered by deck.

**Judged Awards:** Best Display, Best Restored Boat, Best Outboard Motor, Oldest Running Outboard Motor, Safety Award, Best Preserved/Most Original Boat & Best of Show

**Spectator Judged Awards:** People's Choice Award – To be voted on by registered participants & spectators

**All Judging to be preformed by a team using ACBS point system.**

**Oldest Running Outboard is defined as 3 minutes. Test tank on site for water cooled outboard testing.**

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## Damage Waiver and Indemnification Agreement

This statement certifies that I am the owner of the above listed boat. I am entering it in the 2010, 17<sup>th</sup> Annual Antique and Classic Boat Show hosted by Heartland Classic Chapter of ACBS. This event takes place at Arrowhead Yacht Club and Marina at Grand Lake, Oklahoma on October 2, 2010. This waiver also applies to any activities during the event period of September 30 thru October 3, 2010.

Owners who want their boats judged are encouraged being present at their boat when it is being judged. By registering a boat to be judged, the owners explicitly grant permission for the judges to board their boat as may be needed to properly judge it should the owner not be present. Judges will take due care, however owners agree that neither judges nor the sponsoring organizations nor ACBS or any of their members, employees, or agents shall be liable for any damage that may occur during the judging process.

Further, I certify that I currently have effective insurance to cover any damage to my boat and to cover my liability for any damages to others, or their property from any use of my boat during this event.

I hold free and harmless the officers and volunteers of the Antique and Classic Boat Society Inc., the Heartland Classics Chapter members, officers and directors, and the owners and staff of Arrowhead Yacht Club and any sponsors or advertisers from any and all actions, claims, liabilities assertion of liability which in any manner arises or be alleged to arise from and all activities connected directly or indirectly with the boat show listed above.

Signature \_\_\_\_\_ ACBS # \_\_\_\_\_ Date \_\_\_\_\_

**THIS FORM MUST BE SIGNED & REGISTRATION COMPLETED, PRIOR TO BRINGING A BOAT OR MOTORS INTO THE DOCKS OR SHOW AREA**